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**CONFIRMATION NO. 8151** 

Bib Data Shoet

| SERIAL NUMBE<br>10/656,013                                                                                                                                                                                   | FILING DATE 09/05/2003 RULE | CLASS<br>714 | GROUP ART<br>2138 | JP ART UNIT<br>2138 |     | ATTORNEY<br>DOCKET NO.<br>ITL.0971US<br>(P16171) |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|-------------------|---------------------|-----|--------------------------------------------------|--|
| APPLICANTS                                                                                                                                                                                                   | -                           |              |                   |                     |     | ·                                                |  |
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| " CONTINUING DATA """"""""""""""""""""""""""""""""""                                                                                                                                                         |                             |              |                   |                     |     |                                                  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/29/2003                                                                                                                                                    |                             |              |                   |                     |     |                                                  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit                                                                                                                                                          | yes 🔾 no no Met afti        | STATE OR     | SHEETS            | TOTA                | ۹L  | INDEPENDENT                                      |  |
| met<br>Verified and<br>Acknowledged                                                                                                                                                                          | Allowancepmc                | COUNTRY CA   | DRAWING<br>2      | CLAIN<br>25         | /IS | CLAIMS<br>4                                      |  |
| ADDRESS<br>21906<br>TROP PRUNER & HU, PC<br>8554 KATY FREEWAY<br>SUITE 100<br>HOUSTON , TX<br>77024                                                                                                          |                             |              |                   |                     |     |                                                  |  |
| TITLE Compacting dircuit responses                                                                                                                                                                           |                             |              |                   |                     |     |                                                  |  |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue) |                             |              |                   |                     |     |                                                  |  |